



#### NOTES:-

1. ALL DIMENSIONS SHOWN ARE IN MILLIMETERS (MM), UNLESS OTHERWISE SHOWN
2. ALL LEVELS SHOWN ARE IN METERS. ALL LEVELS SHOWN ARE FROM MEAN SEA LEVEL
3. THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS, GENERAL NOTES AND SPECIFICATIONS.
4. ALL NON-PRESSURE PIPES SHALL BE UPVC TO ASTM D-3034 SDR 35.
5. ALL GRAVITY NETWORK LINES SHALL BE 160mm DIA.
6. ALL GRAVITY NETWORK LINES SHALL HAVE MINIMUM 0.5% SLOPE.
7. ALL NON-PRESSURE PIPES SHALL HAVE RUBBER SEAL JOINT.
8. ALL LIFT STATIONS, MANHOLES AND CLEAN OUTS SHALL BE PLASTIC MOULDED TYPE.
9. CONNECTION FROM THE HOUSEHOLD TO THE INSPECTION CHAMBER IS OUT OF THIS CONTRACT.
10. PROVISION SHALL BE GIVEN IN IC FOR MULTIPLE CONNECTIONS.
11. THE PIPE DIMENSIONS REPRESENT IN OUTSIDE DIAMETER (O.D.).

#### REFERENCE DRAWINGS

| SL.No | DRAWING No. | DESCRIPTION |
|-------|-------------|-------------|
|       |             |             |
|       |             |             |
|       |             |             |
|       |             |             |
|       |             |             |

| REV. | DATE     | DESCRIPTION                | DRAWN | CHKD. | APPRD. |
|------|----------|----------------------------|-------|-------|--------|
| 0    | 15-09-15 | DETAILED DESIGN SUBMISSION | JP    | SS    | MA     |

#### REVISION

|             |   |
|-------------|---|
| CLIENT      | MINISTRY OF ENVIRONMENT & ENERGY<br>REPUBLIC OF MALDIVES  |
| CONSULTANT: | استشاري<br>مكتب الجبشي للاستشارات الهندسية<br>Al-Habshi Consultants Office<br>Tel.: 2430103 / 2433131 - Fax: 2431136<br>P.O. Box 27154 Safat 13132 - Kuwait |

PROJECT:  
Provision of Water Supply Facilities in 04 islands and  
Sewerage Facilities in 05 islands -  
B.Thulaadhoo Island - Republic of Maldives

DRAWING TITLE:  
SEA OUTFALL DETAILS- SHEET 3

|             |           |             |          |          |           |
|-------------|-----------|-------------|----------|----------|-----------|
| DESIGNED    | DRAWN     | CHECKED     | APPROVED | SCALE    | DATE      |
| AH          | JP        | SS          | MA       | AS SHOWN | 15-09-'15 |
| PROJECT No. | SHEET No. | DRAWING No. |          |          |           |
| K-619       | 3 OF 3    | BT-SW-124   |          |          |           |
| REV. No.    | 0         |             |          |          |           |